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State of South Carolina

COUNTY OF PICKENS

4.9.8, BOWIE P.O.BX1 9,00,210, 5 L

13 23 12 18 FH WITLE TO REAL ESTATE

DONNIE S. TANKERSLEY R.H.C.



Know All Men by These Presents, That I (We)

Thomas E. Barton, Jr.

of the County of Greenville

in the State aforesaid in consideration of the sum of

of mortgage Earline D. Bowie

in the State aforesaid, receipt of which is hereby acknowledged

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earline D. Bowie, her heirs and assigns:

"ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Tract "C" and containing 7.027 acres, more or less, as shown on plat of Survey prepared by Robert R. Spearman, Surveyor, dated March 8, 1979, and having, according to said plat the following metes and bounds, to-wit: BEGINNING at point on Augusta Road, common corner of the within tract and property of Downs running thence along line of Downs North 86-00 West 826.02 feet to stone (old); thence South 05-01 West 187.02 feet to an iron pin; thence South 16-50 West 187.02 feet to an iron pin; thence South 16-50 West 136.47 feet to iron pin at common corner of the within tract of property and property this day conveyed by grantee to grantor; thence South 77-20 East 791.85 feet to a point on Augusta Road at common corner of the within tract of property this day conveyed to the grantor; thence North 13-55 East 446 feet to the point of BEGINNING." - 156 - 407-1- 6

ALSO: *ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Tract "A" and containing 5.906 acres, more or less, as shown on plat of Survey prepared by Robert R. Spearman, Surveyor, dated March 8, 1979, and having, according to said plat the following metes and bounds, to-wit: BEGINNING at point on Augusta Road , common corner of the within tract and other property of the grantor, running thence along line of grantor North 76-01 West 827.5 feet to an iron pin on line 너 of Tripp; thence with line of Tripp South 16-50 West 342.05 feet to an iron pin; thence South 85-18 East 238.53 feet to an iron pin; thence South 76-09 East 609.37 feet to point in Augusta Road; thence with Augusta Road North 13-59 East 232.3 feet; thence North 13-48 East 69.38 feet to the point of BEGINNING."

As a partof the consideration herein the grantee is simultaneous to the o same being recorded in Book 1311, at page 623, in the EMC Office of Greenville County. execution of this deed marking "Paid and Satisfied in Full" a mortgage G instrument given from Thomas E. Barton, Jr. to Paul E. Bowie, Jr. , the

(continued on reverse side hereof)